

# **MANDATORY DISCLOSURE FORMAT**

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated form time to time as per Clause 8 (14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006.

## **1. Details of the institution:**

- |      |                         |   |   |
|------|-------------------------|---|---|
| 1.1  | Name of the Institution | : | <b>Aryavart College of Education</b>                                  |
| 1.2  | Date of Establishment   | : | <b>purposed</b>   |
| 1.3  | Complete postal Address | : |   |
|      | V.P.O.                  | : | <b>Adampur Dadhi</b>  |
|      | Teh.                    | : | <b>Charkhi Dadri</b>  |
|      | District                | : | <b>Bhiwani</b>  |
|      | State                   | : | <b>Haryana Pin : 127310</b>   |
| 1.4  | Phone                   | : | <b>+91-1250-320700</b><br><b>+91-9812822490</b>                       |
| 1.5  | Fax                     | : |   |
| 1.6  | E-mail                  | : | <b><a href="mailto:info@aryavartcoe.org">info@aryavartcoe.org</a></b> |
| 1.7  | Website Address         | : | <b><a href="http://www.aryavartcoe.org">www.aryavartcoe.org</a></b>   |
| 1.8  | Nearest Railway Station | : | <b>Charkhi Dadri</b>  |
| 1.9  | Nearest Town            | : | <b>Charkhi Dadri</b>  |
| 1.10 | Type of Institution     | : | <b>Co-Education</b>   |
| 1.11 | Status of Institution   | : | <b>Non-Minority</b>   |

## **2. Management**

- |    |                       |   |                      |
|----|-----------------------|---|----------------------|
| a) | Government owned      | : | <b>Self Financed</b> |
| b) | Govt. Aided           | : |                      |
| c) | Self financed         | : |                      |
| d) | University Department | : |                      |

## **3. Details of the Course applied for**

- |     |                     |   |                   |
|-----|---------------------|---|-------------------|
| 3.1 | Level of the Course | : | <b>U.G. Level</b> |
| 3.2 | Name of the Teacher | : |                   |
|     | Education Course    | : | <b>B.Ed.</b>      |

- 3.3 Duration of the Course : **One year,**
- 3.4 Whether to be conducted in  
Fact to fact or distance mode : **Face to face**
- 3.5 Proposed Intake : **B.Ed.**
- 3.6 Academic Session from which  
the course will be conducted : **2011-12**
- 3.7 Details of the Affiliating Body  
**Name : M.D.University**  
**Address : M.D.U. Rohtak (Haryana)**  
**Tel/Fax No.: 01262-274640**

#### **4. Land :**

- 4.1 Land Areas in sq. mt. : **11335 sq mtr.**
- 4.2 Whether the Title of the land  
Is on ownership basis. : **Owner Ship**
- 4.3 Title of the land is on  
as per law. : **Yes**
- 4.4 Duration of the lease : **N.A**
- 4.5 Land use certificate obtained  
For Educational Institution : **Yes**

#### **5. Building**

- |  | <b>Yes/No</b>                    |
|--|----------------------------------|
| 5.1 Construction of the building is complete : | <b>Yes</b>                       |
| 5.2 Building is yet to be constructed :        | <b>Completed in all respect.</b> |
| 5.3 Building is fire safety-proof :            | <b>Yes</b>                       |
| 5.4 Building is disabled friendly :            | <b>NO</b>                        |
| 5.5 Common room for boys/girls available :     | <b>YES</b>                       |
| 5.6 Date of completion of the Building         | <b>15-12-2006</b>                |
| 5.7 Covered Area in sq. mt.                    | <b>1709 Sqr. mt.</b>             |
| 5.8 Number of Classrooms                       | <b>04</b>                        |

#### **5.9 Other facilities**

**Library, Office, Reading**

**Hall, General Hall, Two Activities Toom, Girls & Boys Common Room, Well Furnished Science Lab, Education Technology & Computer Lab, Psycho lab, indoor games room, Outdoor Game Playgrounds, Three offices room, Girls & Boys separate toilets, Canteen, Security & Transport Facility.**

**6. Library:**

6.1	The Library has separate reference section Journals section and reading room	<b>YES</b>
6.2	Number of books in the library	<b>3007</b>
6.3	Total number of educational Journals/periodicals being subscribed	<b>4</b>
6.4	Number of encyclopedias available in the Library	<b>1</b>
6.5	Number of books available in the reference Sections of the library	<b>210</b>
6.6	Seating capacity of the reading room of the library	<b>40</b>

**7. Instructional Facilities :**

7.1	Details of laboratories available	<b>Yes</b>
7.2	Arrangement made for practical teaching	<b>Yes</b>
7.3	Number and Name of school (s) for practice teaching	<b>Aryavart Sr. Sec. School, (Adampur Dadhi) G.S.S.S. (Adampur Dadhi) G.H.S. (Mandola) Hitkari High School (Mandola) (04)</b>

**8. Manpower (Photographs to teaching Faculty should be displayed).**

- 8.1 Details of proposed/appointed teaching staff  
(Date of birth, Qualification, Professional For Detail Refer:  
Qualification and other relevant information) **www.ssmce.com**
- 8.2 Details of proposed/appointed non-teaching staff **www.ssmce.com**

**9. Facilities for games & sports** **Yes/No**

- 9.1 Own Playground **Yes**
- 9.2 Playground of another institution on sharing basic. **NO**
- 9.3 Gymnasium/Multipurpose hall **Yes**
- 9.4 Facilities for gymnasium **Yes**
- 9.5 Facilities for athletics **Yes**
- 9.6 Facilities for Indoor Games **Yes**
- 9.7 Facilities for Outdoor Games **Yes**

**10. Other facilities available :** **Yes/No**

- 10.1 Canteen facilities available or not **Yes**
- 10.2 Medical facilities available or not **Yes**
- 10.3 Hostel facilities available or not **Yes**

**Note : This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders.**